UNITED STATES BANKRUPTCY COURT	Γ
SOUTHERN DISTRICT OF NEW YORK	

	X	
In re	:	
	:	Chapter 11
SEARS HOLDINGS CORPORATION, et al.,	:	-
	:	Case No. 18-23538 (RDD
	:	
Debtors. <sup>1</sup>	:	(Jointly Administered)
	<b>v</b>	-

### **AFFIDAVIT OF SERVICE**

I, Sebastian V. Higgins, depose and say that I am employed by Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On January 17, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

- Second Quarterly Report of ASK LLP for Allowance of Compensation and Reimbursement of Expenses as Counsel for Sears Holdings Corporation and Its Debtor Affiliates, as Debtors and Debtors in Possession for the Period of October 1, 2019 through December 31, 2019 [Docket No. 6347]
- Second Quarterly Report of Katten Muchin Rosenman LLP, As Special Avoidance Counsel for the Debtors, for Allowance of Contingent Fees and Reimbursement of Expenses for the Period from October 1, 2019 through December 31, 2019 [Docket No. 6350]

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<sup>&</sup>lt;sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are as follows: Sears Holdings Corporation (0798); Kmart Holding Corporation (3116); Kmart Operations LLC (6546); Sears Operations LLC (4331); Sears, Roebuck and Co. (0680); ServiceLive Inc. (6774); SHC Licensed Business LLC (3718); A&E Factory Service, LLC (6695); A&E Home Delivery, LLC (0205); A&E Lawn & Garden, LLC (5028); A&E Signature Service, LLC (0204); FBA Holdings Inc. (6537); Innovel Solutions, Inc. (7180); Kmart Corporation (9500); MaxServ, Inc. (7626); Private Brands, Ltd. (4022); Sears Development Co. (6028); Sears Holdings Management Corporation (2148); Sears Home & Business Franchises, Inc. (6742); Sears Home Improvement Products, Inc. (8591); Sears Insurance Services, L.L.C. (7182); Sears Procurement Services, Inc. (2859); Sears Protection Company (1250); Sears Protection Company (PR) Inc. (4861); Sears Roebuck Acceptance Corp. (0535); Sears, Roebuck de Puerto Rico, Inc. (3626); SYW Relay LLC (1870); Wally Labs LLC (None); SHC Promotions LLC (9626); Big Beaver of Florida Development, LLC (None); California Builder Appliances, Inc. (6327); Florida Builder Appliances, Inc. (9133); KBL Holding Inc. (1295); KLC, Inc. (0839); Kmart of Michigan, Inc. (1696); Kmart of Washington LLC (8898); Kmart Stores of Illinois LLC (8897); Kmart Stores of Texas LLC (8915); MyGofer LLC (5531); Sears Brands Business Unit Corporation (4658); Sears Holdings Publishing Company, LLC. (5554); Sears Protection Company (Florida), L.L.C. (4239); SHC Desert Springs, LLC (None); SOE, Inc. (9616); StarWest, LLC (5379); STI Merchandising, Inc. (0188); Troy Coolidge No. 13, LLC (None); BlueLight.com, Inc. (7034); Sears Brands, L.L.C. (4664); Sears Buying Services, Inc. (6533); Kmart.com LLC (9022); Sears Brands Management Corporation (5365); and SRe Holding Corporation (4816). The location of the Debtors' corporate headquarters is 3333 Beverly Road, Hoffman Estates, Illinois 60179.

 Second Quarterly Report of Acumen Recovery Services, LLC for Allowance of Contingent Fees and Reimbursement of Expenses for the Period from October 1, 2019 through December 31, 2019 [Docket No. 6351]

Dated: January 23, 2020

Sebastian V. Higgins

State of New York County of New York

Subscribed and sworn to (or affirmed) before me on January 23, 2020, by Sebastian V. Higgins, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:

JAMES A MAPPLETHORPE Notary Public, State of New York No. 01MA6370846

Qualified in New York County Commission Expires February 12, 2022 18-23538-shl Doc 6393 Filed 01/23/20 Entered 01/23/20 17:07:29 Main Document Pg 3 of 36

### Exhibit A

### 18-23538-shl Doc 6393 Filed 01/23/20 Entered 01/23/20 17:07:29 Main Document Pg 4 of 36 Exhibit A

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### 18-23538-shl Doc 6393 Filed 01/23/20 Entered 01/23/20 17:07:29 Main Document Pg 9 of 36 Exhibit A

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